

Good Life. Great Water.

DEPT. OF NATURAL RESOURCES

May 3, 2022

W. Don Nelson, Federal Chair Kansas-Nebraska BBRCA 2430 S. Canterbury Lane Lincoln, NE 68512

Hanna Birge, Kansas Advisor Kansas-Nebraska BBRCA 2110 Walnut Drive Manhattan, KS 66502 Earl Lewis, KS Commissioner
Kansas-Nebraska BBRCA
1320 Research Drive, 3rd Floor
Manhattan, KS 66502

Larry Moore, Nebraska Advisor Kansas-Nebraska BBRCA 2240 A Road Ulysses, NE 68669

Dear Compact Members:

The 2022 annual meeting of the Kansas-Nebraska Big Blue River Compact Administration will be hosted by Nebraska on Wednesday, May 18, 2022, at 9:00 a.m. The meeting will be held at the Homestead National Historical Park (8523 NE HWY 4, Beatrice, NE).

A tentative agenda is enclosed with this meeting notice.

Sincerely,

Tom Riley, P.E.

NE Commissioner

Enclosures or Attachments (1)

Thomas E. Riley

cc: Budget Committee - Bob Robles, Elizabeth Hickman

Legal Committee – Emily Rose, Kenneth Titus

Engineering Committee – Jeremy Gehle, Elizabeth Hickman, Katie Tietsort Water Quality Committee – Tom Stiles, Craig Romary, Dan Howell, Ryan Chapman NRD Managers –Scott Nelson, Scott Sobotka, David Eigenberg, John Thorburn

Add'l - Jim Macy, Jason Lambrecht, Tim Boyle

Tom Riley, P.E. Director

Kansas-Nebraska Big Blue River Compact Administration 49th Annual Meeting

May 18, 2022, 9:00 A.M.

Homestead National Historical Park 8523 NE HWY 4 Beatrice, NE

DRAFT AGENDA

- 1. Call to Order
- 2. Introductions and Announcements
- 3. Minutes and Report of the 48th Annual Meeting
- 4. Chair's Report
- 5. Kansas Report
 - a. State Overview Report
 - b. Topeka Field Office Report
 - c. Compact Advisor Comments
- 6. Nebraska Report
 - a. State Overview Report
 - b. Water Administration Report
 - c. Reports of the NRDs
 - d. Compact Advisor Comments
- 7. Secretary's Report
- 8. Treasurer's Report and Budget
- 9. US Geological Survey Report
- 10. Legal Committee Report
- 11. Engineering Committee Report
- 12. Water Quality Committee Report
- 13. Old Business
- 14. New Business
- 15. Committee Membership and Special Assignments
- 16. Adjournment